

ALTA SPRINGBOARD

Sponsorships & Vendor Registration



American Land
Title Association
Protect your property rights

ALTA SPRINGBOARD

Date & Location

Denver, CO – March 10-11, 2020 -
The Grand Hyatt

CONFERENCE DESCRIPTION

ALTA SPRINGBOARD takes attendees' organizations and careers to the next level - it is the forum for fresh thinking, new insights, and a big step forward.

- NOTHING about this event is traditional
- Two-and-a-half-day conference that is part business accelerator, part knowledge community, and part leadership ideas festival where attendees will experience fresh thinking, new insights, and advanced education
 - ~400 attendees
 - Vendors will be around the perimeter of the Braindate lounge
- Vendors will be asked to participate in the group conversations for a portion of the event
- Sponsorship opportunities listed on the contract page (page 6)
 - Schedule information is available on our website:
meetings.alta.org/springboard



Take Your Business to the Next Level

WHO WILL BE THERE?

- Meet face-to-face with more than 400 professionals within the land title industry

WHY SHOULD I COME?

- Be a Part of the Conversation!

Be a part of round table discussions with potential customers as your assigned group problem solves on current industry issues. Use this time to make connections and build client relationships.

- Gain New Business!

ALTA has introduced a new concept in networking—Braindating, engineered by E-180. It is designed to give event attendees an easy way to connect and meet one-on-one with like-minded individuals. Vendors can use this platform to connect to potential customers that are in the market for a new software or service provider.

Important Dates & Times:

Room Block Cut-Off

- 2/14

Vendor Move In

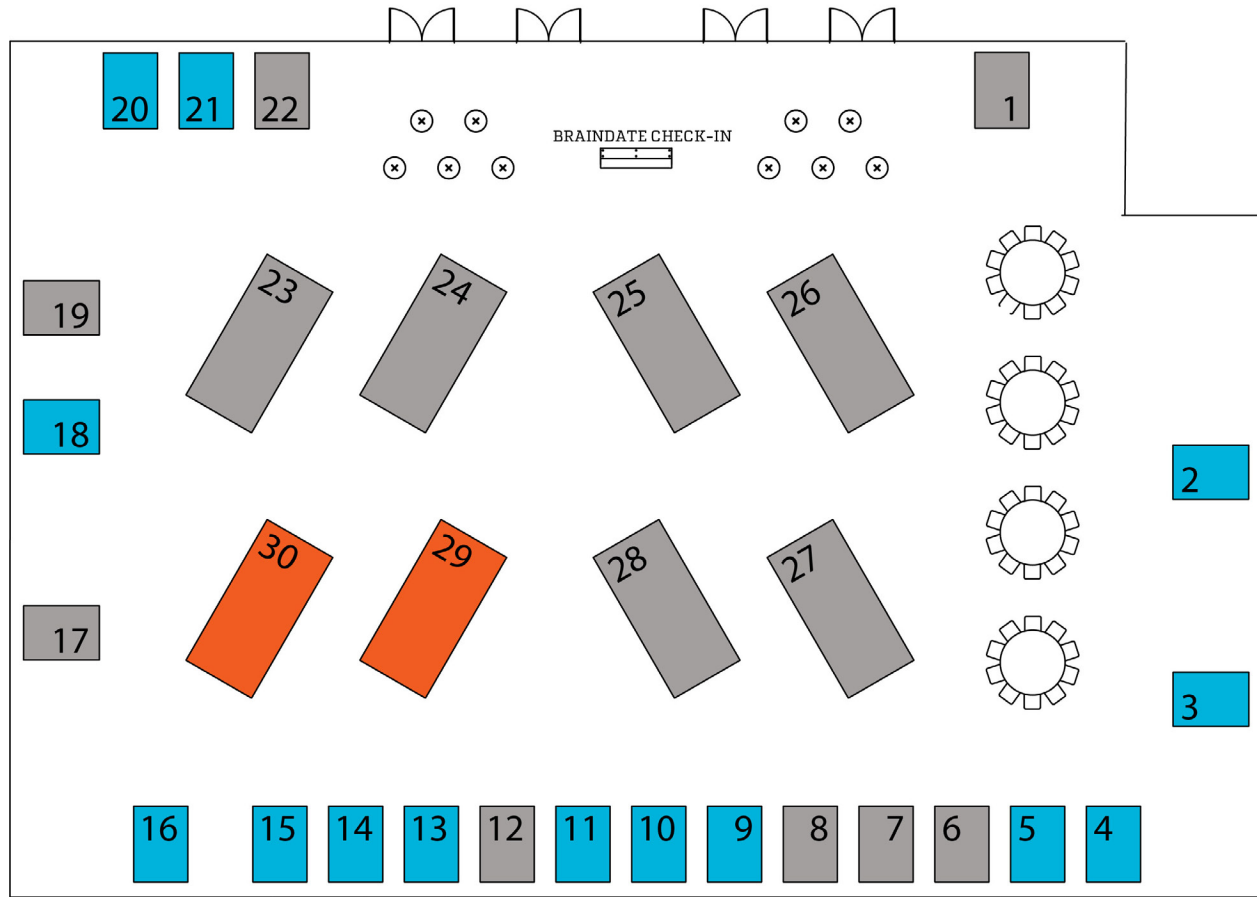
- 3/9: 5:30 - 7:30 PM

Vendor Move-Out

- 3/11: 2:30 - 4:30 PM

Vendor Space

= LEVEL 1, \$4,250
 = LEVEL 2, \$6,000
 = UNAVAILABLE



Mock up of vendor spaces is available on page 5

To reserve vendor space, ALTA must have the following:

- Vendor Contract (page 7-8)
- Full Payment via Online Portal
- Company description and logo updated via the [ALTA Marketplace](#) website

(logo and description to be published on ALTA website and Conference app)

Vendor space includes:

- Branded demo kiosk
- Wifi
- Electricity
- Freeman Expo Services will contact you regarding artwork and additional rental options

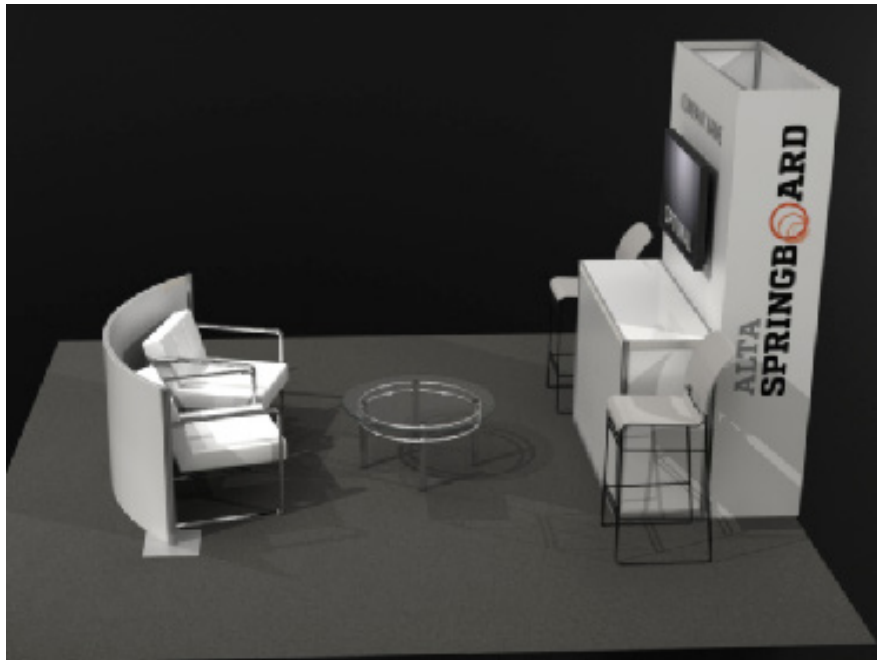
(Additional floor signage is prohibited)

2020 Strategic Partners receive first choice in booth selection as part of their contract



Mock up of Level 1
***screen & shelf not included in price**

Mock up of Level 2
***screen not included in price**



2020 SPRINGBOARD Sponsorship Opportunities Contract

Opportunities are available on a first-come, first-serve basis.

 = production costs not included

On behalf of _____ (name of company) I agree to the terms of this contract, , including any special terms spelled out in separate exhibitor prospectus.

	Member	Non-member		Member	Non-member
<input type="checkbox"/> Lounge Spot	\$9,000	\$9,500	<input type="checkbox"/> Photo Booth	\$8,000	\$8,500
<input type="checkbox"/> Morning Welcome Event	\$10,000	\$10,500	<input type="checkbox"/> Keycards	\$4,500	\$5,000
<input type="checkbox"/> Party Sponsor	\$10,000	\$10,500	<input type="checkbox"/> On-Site Massages	\$7,000	\$7,500
<input type="checkbox"/> Attendee Material Holder	\$4,000	\$4,500	<input type="checkbox"/> Branded White Lanyards/Badges	\$7,000	\$7,500
<input type="checkbox"/> Charging Station	\$6,000	\$6,500	<input type="checkbox"/> Notepads	\$2,000	\$2,500
<input type="checkbox"/> Reusable Water Bottles	\$3,500	\$4,000	<input type="checkbox"/> Turndown Service (per night)	\$1,500	\$2,000
<input type="checkbox"/> Head shot Station	\$8,000	\$8,500	<input type="checkbox"/> Room Drop (per night)	\$1,500	\$2,000
<input type="checkbox"/> Branded Pens	\$2,000	\$2,500	<input type="checkbox"/> Tote Bag Inserts	\$1,500	\$2,000
<input type="checkbox"/> Daily Schedule Email	\$3,000	\$2,500	<input type="checkbox"/> General Session Giveaway	\$1,500	\$2,000
<input type="checkbox"/> Brain Dating	\$20,000	\$20,500	<input type="checkbox"/> TitleNews Belly Band Advertisement	\$2,500	\$3,000
<input type="checkbox"/> Scholarship Sponsor	\$8,000	\$8,500	<input type="checkbox"/> Hospitality Hub (starting at)	\$2,000	\$2,500
<input type="checkbox"/> Branded Fidget Spinners	\$4,000	\$4,500	<input type="checkbox"/> Conference App- Banner ad (up to 5)	\$1,000	\$1,500
<input type="checkbox"/> Welcome Drink	\$17,000	\$17,500	<input type="checkbox"/> Conference App-Splash Page (by day)	\$2,500	\$3,000
<input type="checkbox"/> Welcome Treat	\$15,000	\$15,500			
<input type="checkbox"/> Signature Cocktail	\$8,000	\$8,500			

Signature _____

Date _____

Total \$ _____

Please Print or Type

Please email a copy of this agreement to cmitchell@alta.org or fax to 888-fax-alta.

**If paying by check, please send agreement and an invoice will be created with mailing information.*

Company Name _____

E-mail _____

Address 1 _____

Address 2 _____

Phone Number _____

Contact Name _____

Payment Information

Check* Visa MasterCard AmEx Discover

Amount \$ _____

**An invoice will be created on your www.ALTA.org account.
Payment must be processed online within 30 days.**

ATTN: ALTA

Cancellations must be received in writing prior to February 12, 2020 and are subject to a US\$100 processing fee. Refunds will be processed within 30 days after the conference. Refunds will not be granted after February 12, 2020. Please mail, fax, or e-mail cancellations to marketing@alta.org

2020 SPRINGBOARD VENDOR CONTRACT (Page 1)

Vendor Request:

Booths assigned on a first come, first served basis.

1st choice: _____

2nd choice: _____

3rd choice: _____

If possible, not next to

***Along with this form, please update your
[marketplace profile](#)**

Company Information:

(To be provided to Freeman- expo show handler)

Company Name Contact Name

Address City State Zip

E-mail Phone Ext.

Do you plan to sell products in the exhibit area?

Yes No

If yes, exhibitor assumes responsibility for securing a vendor license and collecting all applicable local and state taxes.

Payment Method:

Email: Email completed forms (page 7 & 8) to Claire, cmitchell@alta.org, and you will be notified how to pay securely on alta.org.

Check

or

Credit Card

Total Amount: \$ _____

CANCELLATION POLICY:

Booth cancellations received prior to Friday, February 14 will receive a refund of 40%. No booth registrations refunds will be made after Friday, February 14. Cancellations after Friday, February 14 obligates the Exhibitor to payment of the full rental amount and forfeiture of all monies paid. All cancellations or substitutions must be received in writing.

2020 SPRINGBOARD VENDOR CONTRACT (Page 2)

Level 1 receives 2 complimentary registrations

Level 2 receives 3 complimentary registrations

A discount code to register your personnel will be provided once your vendor contract is processed. Any additional attendees must be registered in full online at alta.org.

ALTA to provide a branded kiosk with wifi and electricity. Additional floor signage provided by the vendor is prohibited. Vendor can supply their own table signs, handouts, and give-aways. Vendor can rent additional booth material and A/V through Freeman Expo Group. They will contact you directly after your vendor contract is received and processed by ALTA.

On behalf of _____ (name of company) I agree to the terms of this contract (page 7-8), including any special terms spelled out two next pages (page 9-10).

Signature

Company Name

Date

ALTA EXHIBIT RULES AND REGULATIONS (PAGE 1 OF 2)

EXHIBIT CRITERIA: The American Land Title Association (ALTA) limits exhibiting to those firms who provide products, services, or publications that are applicable to the land title industry. ALTA's Director of Vendor Relations, who is the primary representative for ALTA, may restrict, prohibit, or evict any Exhibitor whose exhibit: does not comply with the rules and regulations; is misleading or deceptive; is in poor taste or unsuitable to exhibit; or whose exhibit, because of noise, method of operation, materials or otherwise, may detract from the general character of the convention. In such event, Exhibitor shall restrict its exhibit or forfeit the exhibit space and immediately dismantle, remove, and vacate the exhibit space upon demand as ordered by the Director of Vendor Relations.

SALES: Direct over the counter cash sales will be permitted. Exhibitor is responsible for collecting and remitting taxes in accordance with federal, state, and local requirements. ALTA will advise exhibitors about the need for appropriate temporary license and sales tax procedures for the city of Denver in the state of Colorado.

PRIZE DRAWINGS: Exhibitors may hold prize drawings at their individual booths as desired.

EXHIBIT ARRANGEMENT: Exhibit shall be arranged to not obstruct the general view nor hide other exhibits. No additional signage is permitted. No exhibits will be permitted to interfere with the use of other exhibits or impede access to them or the free use of aisles.

EXHIBIT RESERVATION, PAYMENT & CANCELLATION:

Booth cancellations received prior to Friday, February 14 will receive a refund of 40%. No booth registrations refunds will be made after Friday, February 14. Cancellations after Friday, February 14 obligates the Exhibitor to payment of the full rental amount and forfeiture of all monies paid. All cancellations or substitutions must be received in writing.

EXHIBITOR'S REPRESENTATIVE: The Exhibitor will name ONE individual as its duly authorized representative, to have charge of the exhibit, and hereby accepts and assumes responsibility for such representative, or alternates, being in attendance at its exhibit throughout exhibit periods.

OFFICIAL DECORATOR: Freeman Expositions, Inc

EXHIBIT RESTRICTIONS: (A) Circulars, advertising matter, etc., may be distributed and patronage solicited only within the space assigned to the Exhibitor presenting the material. (B) Exhibit space may not be occupied by any firm other than that firm which originally contracted for said space. (C) Exhibitors are prohibited from using amplifying equipment of any nature without permission from ALTA and, if permission is granted, the use of such equipment must not interfere with adjacent exhibits or other activities in the exhibit hall. (D) Nothing will be used, including balloons, on The Omni Fort Worth property that will injure, mar, or in any manner deface any surface or any equipment contained herein. The Exhibitor, its agents, members, or guests shall not attach nails, hooks, tacks, or screws into any part of the surfaces of hotel property. The Exhibitor shall not make or allow any alterations of any kind to the meeting space or equipment contained herein, and will not affix or permit to be affixed on any surface: adhesives, tapes, signs, posters, notices, or graphics of any description. The surfaces shall include but not be limited to glass doors, meeting room doors, columns, walls, ceiling, floors, windows, elevators, and bathroom areas. Painting of any kind in ALTA's convention area is prohibited. If the premises are defaced or damaged by an act of negligence by any Exhibitor, its agents, or guests, the Exhibitor will pay the sum deemed necessary for complete restoration to previous conditions. All exhibits must remain intact until the official closing hour of the exhibits. Dismantling begins at 2:00 p.m., Wednesday, March 11. If Exhibitor begins dismantling before 2:00 p.m., Wednesday, March 11, Exhibitor will be subject to a \$500.00 fine and will receive last selection for exhibit booth space for Exhibitor's next exhibiting event. Exhibitor shall not be liable for early dismantlement that is necessary as a result of causes beyond Exhibitor's reasonable control, including but not limited to acts of God, war, strikes or labor disputes, embargoes, government orders or any other force majeure event.

FAILURE TO OCCUPY SPACE: Any space not occupied by 7:30 a.m. March 10, 2020, will be forfeited by Exhibitor, and its space may be resold, reassigned, or used by the Director of Vendor Relations without refund of rental price, unless arrangements for delayed occupancy have received prior written approval by the Director of Vendor Relations. If a crated, constructed display is not set up by 7:30 a.m., March 10, 2020, it is agreed ALTA reserves the right to authorize setup, which service will be charged to the Exhibitor. It is mutually agreed that it is the duty and responsibility of each Exhibitor to install its exhibit before the opening of the exhibition and to dismantle its exhibit immediately after the close of the exhibition.

Continued on next page >>

ALTA EXHIBIT RULES AND REGULATIONS (PAGE 2 OF 2)

CANCELLATION OF CONFERENCE: In the event of cancellation or postponement of the convention due to fire, strikes, government relations, or other causes beyond the control of the American Land Title Association, ALTA will refund as large a portion of the exhibit fee as it deems consistent with the expenditures and commitments already made.

LIABILITY INSURANCE: Neither the American Land Title Association, the employees thereof, The 2020, nor their officers, agents, employees, assigns and contractors, Freeman Exposition, Inc, the employees thereof, nor any member of ALTA will be responsible for any injury, loss, or damage that may occur to the Exhibitor or the Exhibitor's employees or property, prior, during, or subsequent to the period covered by the exhibit contract, provided said injury, loss, or damage is not caused by the gross negligence or willful misconduct of one or more of the aforementioned parties. The Exhibitor expressly releases the foregoing names, associations, individuals, committee, and firms from any agreement to indemnify same against any and all claims for such loss, damage, or injury. It is agreed expressly that neither the American Land Title Association nor The 2020, nor Freeman Expositions, Inc, shall be held liable or accountable for any losses, damages, or injuries which may be sustained or incurred by any person whomsoever, who may be on the premises leased by or assigned to any Exhibitor, including (but not limited to) any agent, employee, or representative of any Exhibitor. The Exhibitor expressly agrees that he will hold, keep, save harmless, and indemnify the American Land Title Association, The 2020, or Freeman Expositions, Inc, from any and all such claims. The Exhibitor agrees to protect, save, and keep the American Land Title Association and The Grand Hyatt Denver forever harmless from any damage or charges imposed for violation of any law or ordinance, whether occasioned by the negligence of the Exhibitor or those holding under the Exhibitor. The Exhibitor shall at all times protect, indemnify, save, and keep harmless the American Land Title Association and The Grand Hyatt Denver against and from any and all loss, cost, damage, liability, or expense arising from or out of or by reason of said Exhibitor's occupancy and use of the exhibition premises or a part thereof.

COMBUSTIBLES: Literature on display shall be limited to reasonable quantities. Reserve supplies shall be kept in closed containers and stored in a neat and compact manner. No flammable liquids are allowed in the building. Painting or spraying of toxic or flammable materials is prohibited. Smoking is prohibited in all areas except those designated by the Fire Department. These areas shall be equipped with ashtrays and receptacles designed for discarded smoking materials.

FIRE, SAFETY, AND HEALTH: Exhibitor assumes all responsibility for compliance with all federal, state, and local regulations and ordinances, including those covering fire, safety, and health. All exhibit equipment and materials must be located within the booth and be protected by safety guards and devices where necessary. Only fireproof materials may be used in displays and necessary fire precaution shall be taken by the Exhibitor.

EXIT DOORS, EXIT LIGHTS, FIRE HOSES, AND FIRE EXTINGUISHERS: Required exit doors, exit lights, fire alarm sending stations, wet standpipe hose cabinets and fire extinguisher locations shall not be concealed or obstructed by any decorative material.

ELECTRICAL: Electrical wiring must conform to all federal, state, and local government requirements, including the National Electric Code safety rules.

FLAME RETARDANT MATERIALS: All decorations, drapes, signs, banners, sails, acoustical materials, hay, straw, moss, split bamboo, plastic cloth, and similar decorative materials shall be flame-retardant to the satisfaction of the Fire Department by either a State Fire Marshall's certification of flame retardancy or the ability to pass a field flame test; however, nothing in this section shall be held to prohibit the display of saleable goods permitted and offered for sale.

When used as interior wall or ceiling finish, carpeting and similar materials having a napped, tufted, looped or similar surface shall have a Class 1 flame-spread classification. Any material having a brushed or napped finish, such as but not limited to carpeting materials, shall have a flame spread rating of not more than 25 regardless of location or occupancy.

Unframed rigid combustible decorative material and assemblies of materials not more than 1/4 inch in thickness used for folding doors, room dividers, decorative screens, and similar applications and which are installed with all edges protected shall conform to the following: All exposed edges shall be protected with frames of metal or other noncombustible material, or solid wood of minimum 1/4 inch dimension. The total square foot area of the material shall not exceed 10% of that of the floor area of the room/booth in which material is installed.

SHIPPING & STORAGE: The 2020 has no facilities for the storage of exhibits or exhibit materials. All shipments for an exhibit must be directed to the official drayer. Shipping instructions will be included in the Exhibitor's Service Kit to be disseminated following your space confirmation. Shipments to The 2020 will be directed to the official drayer's warehouse for storage and delivery to the Exhibitor's booth at show time, at the Exhibitor's expense. The authorized drayage company will provide (30) days free storage prior to show dates when the incoming freight is prepaid and consigned to the Exhibitor's booth.

LABOR: Union labor, depending on this site, building, and contractor requirements, may be required. If required, the Exhibitor shall comply with all labor union rules and regulations.

POWER: It is understood that The 2020 is solely responsible for supplying power for exhibits. Proper and reasonable care shall also be taken to prevent the interruption of power services during the convention. The Director of Vendor Relations or the American Land Title Association shall not be held responsible for late installation or interruption of any services that may occur.

SECURITY: Twenty-four hour security will be provided under contract with the hotel licensed to provide such services. Security personnel will be on duty during setup, show days, and dismantling. ALTA expressly disavows any responsibilities for any theft or other damage occasioned by the negligence of such security personnel.

AMENDMENT: The Director of Vendor Relations shall have the power to amend these rules and regulations. Exhibitor agrees to abide by reasonable rules and regulations that may hereafter be adopted by the Director of Vendor Relations, which shall be as much a part hereof as though fully incorporated herein.